

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL



DEBORA B. PIGNATELLI
EXECUTIVE COUNCILOR
DISTRICT FIVE

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**NEWS RELEASE
FOR DISTRICT FIVE**

February 19, 2020

FROM
DEBORA B. PIGNATELLI, Executive Councilor

February 19, 2020, Concord, NH - Listed below are some of the items that were approved at the Governor and Council Meeting on February 19, 2020 that might be of interest to District Five constituents.

The next Governor and Council Meeting will be held Wednesday, March 11, 2020 at 10:00 a.m. in the Council Chamber at the State House in Concord, NH.

[#7](#) Authorized to transfer general funds in the amount of \$11,019,560 between various class lines, decrease Federal revenues in the amount of \$2,858,551, decrease related Other revenues in the amount of \$111,841 and create new expenditure class codes in the Department of Health and Human Services. Effective upon G&C approval through June 30, 2020. **Contingent upon Fiscal Committee approval on February 14, 2020.**
VOTE: 5-0

Division for Behavioral Health

[#12](#) Authorized to amend an existing agreement with one of the vendors listed: Northern Human Services (originally approved by G&C on 6-21-17, late item A), to provide non-Medicaid community mental health services, by increasing the price by \$148,085 from \$27,704,816 to \$27,852,901. Effective upon G&C approval through the original completion date of June 30, 2021. **89% Federal, 11% General Funds. VOTE: 5-0**

Bureau of Public Health Systems, Policy & Performance

[#13](#) Authorized to enter into agreements with the 26 vendors as detailed in letter dated January 15, 2020, to provide reimbursement for payment of educational loans through the State Loan Repayment Program, in an amount not to exceed \$937,300. Effective upon G&C approval through December 31, 2022. **100% General Funds. VOTE: 5-0**

[#32](#) Authorized to amend the grant agreement **retroactively** with the Society for the Protection of NH Forests (originally approved by G&C on 7-19-17, item #63), for the *Sullivan Farm Conservation Easement* modifying the grant completion date from April 30, 2019 to April 30, 2020. **100% Other Funds – State Conservation Committee. VOTE: 5-0**

[#52](#) Authorized the State Council on the Arts to award a Conservation Number Plate (Moose Plate) Grant to the Town of Hillsborough Fuller Public Library, Hillsborough, NH, in the amount of \$18,021 for the conservation of the Ornatly painted ceilings. Effective upon G&C approval through June 30, 2020. **100% Other Funds (Agency Income). VOTE: 5-0**

[#58](#) Authorized to award an Aquatic Resource Mitigation Fund grant to the Francetown Land Trust Inc., Francetown, NH in the amount of \$104,108 for the purpose of conserving the Shattuck parcel with 1,200 linear feet of frontage on the South Branch of the Piscataquog Rivers in Francetown. Effective upon G&C approval through December 31, 2020. **100% ARM Funds. VOTE: 5-0**

[#59](#) Authorized to award an Aquatic Resource Mitigation Fund grant to the Town of Milford, NH, in the amount of \$20,000 for the purpose of conserving the approximately 75-acre Brox Community Lands in Milford. Effective upon G&C approval through June 30, 2021. **100% ARM Funds. VOTE: 5-0**

[#75](#) Authorized to **retroactively** enter into a contract with agreements totaling \$216,790 from the US Department of Justice, Office on Violence Against Women, Violence Against Women Formula Grant with the subgrantees as detailed in letter dated January 27, 2020, for the purposes of providing services for women in NH who are victims of violent crimes. Effective January 1, 2020 through March 31, 2021. **100% Federal Funds. VOTE: 5-0**

**The Governor nominated the following individuals to serve on
State Boards and Commissions**

Horace F. Henriques III, Lyme, NH and John S. Brandt, Concord, NH to the Adult Parole Board
Kirsty Ridings, Wolfeboro, NH to the Athletic Trainers Governing Board
Jason F. Vanier, Gilford, NH to the Board of Hearing Care Providers
Jill Patronagio, Mont Vernon, NH to the Board of Veterinary Medicine
Jason Greene, Kensington, NH and Robert Field, Manchester, NH to the Fire Standards and Training Commission
Kimberly A. Chabot, Henniker, NH; John A. Curran, Londonderry, NH and Thomas F. Reid, II, Epsom, NH- Justice of New Hampshire Circuit Court
Steen H. Steiner, Center Conway, NH to the New Hampshire Real Estate Commission
Robert W. Guldner, Alexandria, NH to the NH Veterans Home Board of Managers
Victoria Bunker, New Durham, NH to the Rivers Management Advisory Committee
Paul J. Parisi, Salem, NH to the State Fire Marshal, Division of Fire Safety, Department of Safety

**The Executive Council confirmed the following individuals to serve on
Boards and Commissions**

David G. Collins, Bedford, NH to the Air Resources Council
Rosemary Ford, Nashua, NH; Peter Simoneau, Merrimack, NH; Rickey Persons, Laconia, NH and Ashley Woods, Manchester, NH to the Board of Licensure of Interpreters for the Deaf and Hard of Hearing
Christopher Nicolopoulos, Bow, NH, as Commissioner for the NH Insurance Department
Marc Roy, Amherst, NH to the Medical Review Subcommittee
Jacqueline Rzasa, Manchester, NH to the Recreational Therapy Governing Board

The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation to State Boards and Commissions.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jonathan Melanson in care of the Governor's office.

A listing of the Boards and Commissions, along with the qualifications required, can be found at <http://www.sos.nh.gov/redbook/index.htm>

Please feel free to contact me with concerns or support for any items we have on our agendas.

Amherst, Antrim, Bennington, Brookline, Deering, Dunbarton, Fitzwilliam, Francestown, Greenfield, Greenville, Hillsborough, Hollis, Hudson, Jaffrey, Litchfield, Lyndeborough, Mason, Merrimack, Milford, Mont Vernon, New Boston, New Ipswich, Peterborough, Richmond, Rindge, Sharon, Swanzey, Temple, Troy, Weare, Wilton, Windsor and the City of Nashua